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## **BIB DATA SHEET**

## **CONFIRMATION NO. 6111**

| SERIAL NUME   | BER FILING or 371(c)   |     | 371(c)                 | CLASS |                     |                    | GROUP ART UNIT                        |                 |  | ATTORNEY DOCKET       |  |
|---|--|-----|------------------------|-------|---------------------|--------------------|---------------------------------------|-----------------|--|-----------------------|--|
| 10/788,743  |  |     |                        |       | 376                 | 3663               |                                       | B-200           |  |                       |  |
|   |  | RUL | <b>=</b>               |       |                     |                    |                                       |                 |  |                       |  |
| APPLICANTS Douglas W. Akers, Idaho Falls, ID;  "CONTINUING DATA"  This application is a CIP of 10/383,096 03/05/2003 which is a CIP of 09/932,531 08/17/2001 PAT 7,231,011  "FOREIGN APPLICATIONS"  "I FREQUIRED, FOREIGN FILING LICENSE GRANTED" |  |     |                        |       |                     |                    |                                       |                 |  |                       |  |
| Foreign Priority claimed Yes V No<br>35 USC 119(a-d) conditions met Yes No  |  |     | Met after<br>Allowance |       | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS |                                       | TOTAL<br>CLAIMS |  | INDEPENDENT<br>CLAIMS |  |
| Verified and /RICARDO J<br>PALABRICA/<br>Acknowledged Examiner's Signature  |  |     | Tritials               |       | ID                  |                    | 7                                     | 24              |  | 3                     |  |
| ADDRESS   |  |     |                        |       |                     |                    |                                       |                 |  |                       |  |
| Alan D. Kirsch<br>BBWI<br>PO BOX 1625<br>IDAHO FALLS, ID 83415-3899<br>UNITED STATES  |  |     |                        |       |                     |                    |                                       |                 |  |                       |  |
| TITLE   |  |     |                        |       |                     |                    |                                       |                 |  |                       |  |
| Method for on-line evaluation of materials using prompt gamma ray analysis  |  |     |                        |       |                     |                    |                                       |                 |  |                       |  |
|   |  |     |                        |       |                     |                    | ☐ All Fees                            |                 |  |                       |  |
|   |  |     |                        |       |                     |                    | ☐ 1.16 Fees (Filing)                  |                 |  |                       |  |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT |     |                        |       |                     | νт                 | ☐ 1.17 Fees (Processing Ext. of time) |                 |  |                       |  |
|   | Nofor following:   |     |                        |       |                     |                    | ☐ 1.18 Fees (Issue)                   |                 |  |                       |  |
|   |  |     |                        |       |                     |                    | ☐ Other                               |                 |  |                       |  |
|   |  |     |                        |       |                     |                    | ☐ Credit                              |                 |  |                       |  |
|   |  |     |                        |       |                     |                    |                                       |                 |  |                       |  |